

TASMANIAN FIELD NATURALISTS' CLUB BULLETIN

Registered at the G.P.O. Hobart for posting as a publication, Category B.

MEETINGS at present will be held at the B.P.Theatrette  
3rd floor, City Mutual Building, Liverpool St. 8 p.m.  
by courtesy, B.P.Australia.

President: Mr J.G.K.Harris. Ph. 391260

Hon. Sec.: Miss Nell Mitchell. Ph 296959 (before 9 a.m.)

Treasurer: Miss A.M.Tagg. Ph. 391117

Librarian: Mrs M McDonald: Ph. 232260

CLUB'S ADDRESS: G.P.O. Box 68a, Hobart, 7001

IMPORTANT ANNOUNCEMENT

ANNUAL GENERAL MEETING....When??..Thursday, March 20th

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Quote from Club's Rules:-

'Written nominations duly proposed and seconded by members and signed by the Nominee, shall be in the hands of the Secretary not later than two weeks before the Annual Meeting'

....THEREFORE....

Nominations should be in ON or BEFORE Thursday March 6th

OBJECTS OF THE CLUB

'The encouragement of the study of nature and the conservation of flora and fauna - these objects to be promoted by periodical meetings and excursions, the formation of a Library, and the publication of papers and proceedings when deemed advisable.'

...If you are in agreement with these objects and would like to have a share in promoting them, why not become involved in the activities of the Club by volunteering for nomination to one of the positions on the Club's Executive? It might mean some work, but it means also varied interests getting to know your fellow workers, and really widening your horizons.

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SUBSCRIPTIONS:- were due on Jan. 1st. Be sure you are financial so that you can vote on March 20th.

Juniors and Pensioners, \$5.00. Adults, \$9.00. Family, \$12

NOTE:- This entitles you also to the Bulletin and the Tasmanian Naturalist. The cost of the Tasmanian Naturalist to non-members has had to be raised to \$5.00 per annum.

The Executive needs the election of  
President; Two Vice Presidents; Secretary; Ass't Sec;  
Treasurer; 6 Committee members; Hon. Auditor.

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### STRATHGORDON

Although the rain tried to spoil our weekend, our Strathgordon families saw we had a very rewarding trip. On Saturday Mrs Hamilton and Mrs Johnstone were able to show us the re-growth round the township and foothills and then the flowers they had collected - pressed - mounted and named for display in their Library. In the evening Leonard Wall showed slides and we had informal discussions with the interested Strathgordon families and visitors. On the way home on Sunday we stopped at many points for short walks in the bush - leaving our 'hostesses' at Scott's Peak Road - hoping to see more of them in the future. Details of this trip will be recorded in the Observation Book. (Ask Mr Wall to show it to you.)

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### BONESEED

National Parks and Wildlife Service say their Rangers take action to eliminate boneseed and other introduced weeds where they occur on reserves and where it is practical to do so. Their regulations prohibit taking 'any plant growing or standing in a State Reserve without a permit'. They would be grateful for any information we may have of occurrences in Reserves. We may not pull Boneseed ourselves in reserves unless we have a permit. This applies also to pulling in municipal areas - a permit is needed from the Council concerned.

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SUPPER??? Are you in favour of supper after meetings? Would it be better to spend all the spare time after the meeting looking at specimens, periodicals etc, chatting with members, and, if we change our venue, changing Library Books? (It is always hard to woo people out into the supper room so as to get finished by the appointed time!) Tell us your thought at the February Meeting.

\* \* \* \* \*

Welcome to NEW MEMBERS, Mrs M Mollison, 22 Tootak Ave, Lenah Valley, 7008, and Mrs S M Foster, 24 Manning Ave, Sandy Bay, 7005.

Library - Informative books available for borrowing -

See Mrs McDonald.....

PROGRAMME

- FEB 21: Dr Peter Murray (Anthropologist-Tas. Museum)  
Subject: Marine Animals and Organisms - Tidal Zone.
- FEB 23: Outing to Tinderbox led by Dr Murray: Scubadiving  
for specimens: any other Scubadivers welcome. Prince-9.30.
- MAR 20: ANNUAL GENERAL MEETING: Presidential Address.
- MAR 23: Beachcombing at Calvert's Beach led by Leonard Wall.  
LEAVE Prince Theatre 10.00 a.m. Bring plastic bag to  
collect specimens for discussion at lunchtime. (Sunday)
- APR 17: Speaker: Mr Alan Hewer and Films. 1. Franklin River  
2. Southern Right Whale.
- APR 19: Outing led by Mr Alan Hewer. OBJECT: to hear  
frogs and locate a special dry pond variety.  
Location announced, Apr 17-much depends on weather.  
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- NOTE: Mrs Marjorie Wall is "Outings Organisor". Any  
queries re outings-discuss with her on Ph. 284165.  
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- MAY BULLETIN :- Deadline for material - April 25th.  
Working Bee for folding, May 2nd at 6 Richardson Ave.  
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## THIS SPACE

IS TO REMIND YOU THAT THERE ARE NOMINATION FORMS ON  
THE LAST PAGE.

We hope you will cut them out, use them,  
and return them to the Secretary, G.P.O. Box 68a, or  
hand them to her on or before

MARCH 6th

Harry Butler can't make it to the Organic Gardeners'  
Function after all because of an important commitment  
to something in connection with, I think, a Health  
Department..... somewhere .....

M.L.W.

ROSETTA HIGH SCHOOLOPEN NIGHT6th Nov. 1979

The School's Open Night was arranged with leavers in mind- and interested clubs were invited to show students and their parents, activities they could follow in their spare time. Three Committee Members arranged our Club's display.

Mr Aves had an excellent slide show of wild flowers, frogs, birds, etc. (photoes taken by Messrs Alan Hewer, Gilbert Van Munster and Kelsey Aves), and taped bird calls. Mr Van Munster displayed reference books, various skulls (from Club's collection) and 'Naturalists'. I had orchids growing in pots, and Mr Ken Harris' maps and photoes connected with the orchid mapping project.

A small leaflet was produced, listing the Club's activities and address. We hope to see some of the students at our meetings and outings.

Marjorie Wall.

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We propose \_\_\_\_\_

for the position of \_\_\_\_\_

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Nominee's Signature \_\_\_\_\_

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